



TRUMP'S TANTRUM ON NIGERIA: CONQUERING IDEAS THAT ENSLAVED AFRICANS

What they call democracy has crumbled in Europe and the USA, and their colonies like Nigeria have collapsed because the victims are now resisting around the world. What call democracy became discredited because the masses of the victims discovered that the people with plenty of money are the owners of the political parties that always win elections.

All the wealth of Europe and North America today is the result of the looting and genocide against Native Americans, Asians, and Africans over the last eight hundred (800) years. The remnants of looting and genocide are the settler-colonial states of the USA and Israel. Following the success of the struggles for majority rule in Angola, Mozambique, Zimbabwe and South Africa, massive evidence exists that the Euro-American settler-colonial projects in Israel and South Africa were coordinated.

The Donald Trump-Elon Musk tantrum on “genocide against white settlers in South Africa” and Trump’s rants about “genocide against Nigeria’s Christians” fit into the same pattern. The white USA is actually aiding settler colony genocide in Gaza. It all, therefore, falls into place.

The world-wide renewal of resistance to Euro-American exploitation, violence, and genocide is unstoppable because the unending pillage in neocolonial countries like Nigeria has generated and deepened hopelessness and anger among the victims.

With specific regard to Nigeria, and as we have seen in recent times in most of Africa, Euro-American capitalist exploiters have lost confidence in the ability of the so-called governments—supervising looting through IMF and World Bank policies—to sustain Euro-American imperialism. They are now deploying the old divide-and-rule tactics to split the ultimate victims—the masses of workers and unemployed youth—along tribal, regional, and religious lines. The same tactics their Nigerian agents have used since the 1950s.

That is where people like Trump come in, and that is why Nigeria’s working people must fight both vultures—Euro-American capitalism and its local agents running African governments.



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We saw all this coming since the USA capitalist exploiters began their dream in the early 2000s that Nigeria “would break up in fifteen years” over the Niger Delta! We are not surprised that today they speak of a supposed “Muslim genocide against Christians” in Nigeria and “African genocide against white people” in South Africa.

The war that had been waged by imperialism and its African agents against Nigerian working people has reached a new and higher stage. Our people have always struggled against these forces of enslavement before and after 1960.

In the current confusion triggered by Mr Donald Trump’s tantrums, we must get on the same page on the closely related questions of “separatism”, “self determination”, “secession”, etc. In doing so, we in MOST are persuaded that the task of all those on the side of the masses of ordinary Nigerians is to defend their aggregate interests who have made, and wish to sustain, the choice to live and raise their families in their places of origin or/and outside their places of origin.

In the foregoing regards, we believe that the interests of ordinary workin Nigerians are better served by Nigeria remaining one country whre citizens enjoy economic, social, and cultural equality and well-being. The agenda and mission of the Movement for Socialist Transformation (MOST) of Nigeria is towards achieving this economic, social, and cultural equality of all Nigerians.

But we agree that in the circumstance of demands and agitation in certain quarters for the breaking up of Nigeria, we must allow the masses of ordinary Nigerians to decide. A test of the viability of the “break up” agenda will be for the protagonists in their ethnic and geopolitical groups and organisations to ask their constituents to “Return Home” to their places of origin within a reasonable time frame. We in MOST are certain that no such call will receive any significant attention. And if the call is heeded massively, so be it. But even





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then, both history and the experience of people, even under circumstances of voluntary relocation, show that the matter does not end there!

We are called upon to examine the lessons of past struggles of Nigeria's oppressed and fight to conclude the struggle for Nigeria's independence and, thereby, reinstate the Promise of freedom from poverty and exploitation that the two vultures continue to maintain by dividing the masses of our people.

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